



THE UNIVERSITY OF AZAD JAMMU & KASHMIR **MUZAFFARABAD**

Corrigendum/ Addendum

Three posts are added in the advertisement published in the Daily Jang, Daily Dawn, Daily Khabarnama and Daily Kashmir Express on 11-08-2022, as under:

- i. **Overseer/ Sub-Engineer (Civil) BPS-11**, 01 post, (open merit), permanent.
Qualification: Three years diploma in Civil Engineering or equivalent qualification from a recognized institution. Age: 18-40 years.
- ii. **Medical Dispenser BPS-9**, 01 post, (open merit), permanent.
Qualification: 1st Class F. Sc. in Medical Technology or equivalent qualification.
Age: 21-40 years.
- iii. **Stretcher Carrier BPS-1**, 01 post, (open merit), permanent.
Qualification: At least Middle with five year experience in the relevant field.
Age: 18-40 years.

Candidates for the posts at **Sr. No. i and ii** may apply online directly to the NTS on the prescribed form available on National Testing Services (NTS), Islamabad website www.nts.org.pk by paying Rs. 1000/- on University Challan available at NTS website at authorized branches of Habib Bank Limited and also submit hard copies of their degrees, result cards, transcripts, certificates, domicile and fee challan etc. alongwith prescribed application form to NTS, but not later than **September 05, 2022 (Monday)**.

Candidates for the post at **Sr. No. iii** may obtain application forms by paying Rs. 400/- from the office of Meetings Section, The University of Azad Jammu & Kashmir, Admin Block, Chehla Campus, Muzaffarabad, Azad Kashmir, -13100 on University Challan available at authorized branches of Habib Bank in Azad Kashmir and submit hard copies of their result cards, certificates, domicile and fee *challan* etc. alongwith prescribed application forms to the Office of the Registrar The University of AJ&K, Admin Block Chela Campus, Muzaffarabad but not later than **September 05, 2022 (Monday)**.

All other terms & conditions mentioned in the advertisement dated 11-08-2022 shall remain same.

(Prof. Dr. Ayesha Sohail)

Registrar

Ph. No. Off. 05822-960418

Fax No. 05822-960437