



Application Form

Reg. No. \_\_\_\_\_  
To be Filled by NTS

# Population Welfare Department Punjab

Establishment of Strategic Planning Unit (2019-2021)

Project ID: P-20-2874

Screening Test for  
**BPS-05 to BPS-16**

**D**

**Picture 1**  
Paste your recent passport size color photograph not older than 6 Months having blue background **with gum**  
تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

## Eligibility Criteria:

A. Is your <b>Age</b> according to the desired Post at the date of <b>03-04-2020</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your <b>Qualification / Experience</b> according to the required post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you Domiciled in <b>Punjab</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

Bank Online Deposit of **Rs: 550/-** from Designated Bank Branches.

Bank Code	
Deposit Date	

\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Exemption of fee for **Disabled Person** only

Are you a Disabled Person?  Yes  No

معذور حضرات پر فیس لاگو نہیں ہوگی۔ براہ کرم نادرا کا جاری کردہ مخصوص قومی شناختی کارڈ بطور ثبوت لف کریں۔ قومی شناختی کارڈ نہ ہونے کی صورت میں حکومت کے منظور شدہ ادارے سے جاری کردہ Disability Certificate لف کریں۔ بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔

**01. Desired Post:** Fill Only One Box for Desired Post. **(Mandatory)**  
To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01. <input type="checkbox"/> <b>Media Lab Assistant</b> (BPS-16)	02. <input type="checkbox"/> <b>Accounts Assistant</b> (BPS-15)	03. <input type="checkbox"/> <b>Data Entry Operator / Computer Operator</b> (BPS-12)
04. <input type="checkbox"/> <b>Computer Operator</b> (BPS-12)	Upper age limit will be relaxed according to Govt. Policy. Age relaxation for Male is 5y and for Female is 8y.	

**02. Desired Test City:** Fill Only One Box **(Mandatory)**  
(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Isb/Rwp	02. <input type="checkbox"/> Faisalabad	03. <input type="checkbox"/> Multan	04. <input type="checkbox"/> Bahawalpur	05. <input type="checkbox"/> D. G. Khan
06. <input type="checkbox"/> Sahiwal	07. <input type="checkbox"/> Sargodha	08. <input type="checkbox"/> Gujranwala	09. <input type="checkbox"/> Lahore	

**Personal Information:** Use CAPITAL letters and leave spaces between words.

03. Name in Full: \_\_\_\_\_

04. Father's Name: \_\_\_\_\_

05. Candidate CNIC #: \_\_\_\_\_  
Write your own CNIC No. Or B Form No.

06. Gender:  Male  Female

07. Date of Birth: \_\_\_\_\_  
Write your Correct Date of Birth otherwise you will be rejected

08. Address: \_\_\_\_\_  
Only for Information: NTS will not issue Roll No Slips through courier/postal services. Candidate must required to take electronic print out of Roll No. (having picture of candidate) from NTS website for appearing in tests.  
City: \_\_\_\_\_ District: \_\_\_\_\_

09. Phone No: \_\_\_\_\_ City Code - Phone No  
Mobile: \_\_\_\_\_  
DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

10. Are you a Government Servant and applying through proper channel?  Yes  No  
In case of Yes, please attach NOC

11. Are you a Disabled Person?  Yes  No  
Proof will be required at the time of interview

12. Religion:  Muslim  Non Muslim

### 13. Academic Information: (Please attach attested copies of your academic certificates.)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
 3. Write exact degree name & major subject mention in certificate / transcript.  
 4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Sanad Title	Specialization / Major Subject	Passing Year	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
<b>Middle</b> (08 Years)	<b>* Do not write on this portion.</b>					
<b>Matric / Equivalent</b> (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____				
<b>Intermediate / D.A.E Equivalent</b> (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> ICS <input type="checkbox"/> Other: _____					
<b>Bachelor / Equivalent</b> (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> BCS <input type="checkbox"/> BIT <input type="checkbox"/> B.Com <input type="checkbox"/> Other: _____					
<b>Bachelor (Hons) / Master</b> (16 Years)	<input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> Other: _____					
<b>MS / M.Phil / Equivalent</b> (18 Years)	<input type="checkbox"/> MS <input type="checkbox"/> M.Phil <input type="checkbox"/> LLM <input type="checkbox"/> Other: _____					
<b>Diploma / Certificate</b>	<input type="checkbox"/> Diploma <input type="checkbox"/> Certificate	<input type="checkbox"/> MS Office <input type="checkbox"/> Other: _____	Duration in Months			

### 14. Relevant Experience: (Please attach copies of your experience certificates if any)

Sr #	Organization / Employer Name	Job Title	Job Duration <small>Write only Month &amp; Year</small>	
			From	To
01				
02				
03				
04				

15. Total Job relevant Post Qualification Experience as on closing date of applications:      Years      Months  
 -

16. Total Job relevant Experience as on closing date of applications:      Years      Months  
 -

**17. District of Domicile:** Fill Only One Box (Mandatory)

01. <input type="checkbox"/> Attock	02. <input type="checkbox"/> Bahawalnagar	03. <input type="checkbox"/> Bahawalpur	04. <input type="checkbox"/> Bhakkar
05. <input type="checkbox"/> Chakwal	06. <input type="checkbox"/> Chiniot	07. <input type="checkbox"/> Dera Ghazi Khan	08. <input type="checkbox"/> Faisalabad
09. <input type="checkbox"/> Gujranwala	10. <input type="checkbox"/> Gujrat	11. <input type="checkbox"/> Hafizabad	12. <input type="checkbox"/> Jhang
13. <input type="checkbox"/> Jhelum	14. <input type="checkbox"/> Kasur	15. <input type="checkbox"/> Khanewal	16. <input type="checkbox"/> Khushab
17. <input type="checkbox"/> Lahore	18. <input type="checkbox"/> Layyah	19. <input type="checkbox"/> Lodhran	20. <input type="checkbox"/> Mandi Bahauddin
21. <input type="checkbox"/> Mianwali	22. <input type="checkbox"/> Multan	23. <input type="checkbox"/> Muzaffargarh	24. <input type="checkbox"/> Nankana Sahib
25. <input type="checkbox"/> Narowal	26. <input type="checkbox"/> Okara	27. <input type="checkbox"/> Pakpattan	28. <input type="checkbox"/> Rahim Yar Khan
29. <input type="checkbox"/> Rajanpur	30. <input type="checkbox"/> Rawalpindi	31. <input type="checkbox"/> Sahiwal	32. <input type="checkbox"/> Sargodha
33. <input type="checkbox"/> Shekhupura	34. <input type="checkbox"/> Sialkot	35. <input type="checkbox"/> Toba Tek Singh	36. <input type="checkbox"/> Vehari

**Undertaking By The Applicant:**

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression \_\_\_\_\_ Candidate's Signature \_\_\_\_\_

**Picture 2**

Affix your recent passport size color photograph not older than 6 Months having blue background **with Stapler**

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

**GENERAL INSTRUCTIONS / INFORMATION:**

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copies of CNIC, Academic / Relevant Experience Certificates and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.
- Last date for submission of application form is **Friday, 3<sup>rd</sup> April, 2020.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

**HELP LINE:**

UAN : +92-51-844-444-1  
Website : www.nts.org.pk

**Please Send Application Forms to:****NATIONAL TESTING SERVICE (HQ)**

Population Welfare Department Punjab (PROJECT)  
Plot 96, Street No. 4, Sector H-8/1, Islamabad.

Only for Information: NTS will not issue Roll No Slips through courier/postal services. Candidate must required to take electronic print out of Roll No. (having picture of candidate) from NTS website for appearing in tests.



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**D**

**Population Welfare Department Punjab**  
Establishment of Strategic Planning Unit

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
	<input type="checkbox"/>		
A/C Title: NTS Pakistan			
A/C No: 00427991771403			
Note: Bank Service Charges Free of Cost			

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) at Plot 96, Street # 4 H-8/1, Islamabad.

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Friday 3<sup>rd</sup> April, 2020**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>P-20-2874</b>
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

### GST INVOICE

NTN #	<b>2680612-6</b>	
GST #	<b>3277876121192</b>	
NTS fee:	<b>474/-</b>	Amount in word: Rs. <b>Five Hundred &amp; Fifty Rupees Only</b> Non Refundable/ Non Transferable
GST@ 16%:	<b>76/-</b>	
Total:	<b>550/-</b>	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**D**

**Population Welfare Department Punjab**  
Establishment of Strategic Planning Unit

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
	<input type="checkbox"/>		
A/C Title: NTS Pakistan			
A/C No: 00427991771403			
Note: Bank Service Charges Free of Cost			

\*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

**Last date for fee submission: Friday 3<sup>rd</sup> April, 2020**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>P-20-2874</b>
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

### GST INVOICE

NTN #	<b>2680612-6</b>	
GST #	<b>3277876121192</b>	
NTS fee:	<b>474/-</b>	Amount in word: Rs. <b>Five Hundred &amp; Fifty Rupees Only</b> Non Refundable/ Non Transferable
GST@ 16%:	<b>76/-</b>	
Total:	<b>550/-</b>	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**CANDIDATE COPY**

**D**

**Population Welfare Department Punjab**  
Establishment of Strategic Planning Unit

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_ Date: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Friday 3<sup>rd</sup> April, 2020**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>P-20-2874</b>			
Applicant's Name:		Father Name:		
CNIC No/ B Form No:		Post Name:		
<b>GST INVOICE</b>		NTS fee:	<b>474/-</b>	Amount in word: Rs. <b>Five Hundred &amp; Fifty Rupees Only</b> Non Refundable/ Non Transferable
NTN #	<b>2680612-6</b>	GST@ 16%:	<b>76/-</b>	
GST #	<b>3277876121192</b>	Total:	<b>550/-</b>	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_