



DIRECTORATE GENERAL OF SPORTS, GOVERNMENT OF KHYBER PAKHTUNKHWA

Project ID: N-19-4454

Screening Test for the Post of

Junior Coach (BPS-10)

D

Picture 1

Paste your recent passport size color photograph (with open face) not older than 6 Months having blue background with gum

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

Eligibility Criteria:

A. Is your Age according to the prescribed age limit for the desired Post as on 01-02-2019 ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have relevant / prescribed Qualification / Experience as Advertised?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Do you have required Domicile as Advertised?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

Bank Online Deposit of **Rs: 460/-** from Designated Bank Branches.

Bank Code	
Deposit Date	

*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Exemption of fee for **Disabled Person** only



Are you a Disabled Person? Yes No

معدود حضرات پرفیس لاکوئٹس ہوگی۔ براہ کرم نادرا کا جاری کردہ مخصوص قومی شناختی کارڈ بطور ثبوت لفب کریں۔ قومی شناختی کارڈ نہ ہونے کی صورت میں حکومت کے منظور شدہ ادارے سے جاری کردہ Disability Certificate لفب کریں۔ بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔

01. Relevant Game Coach: Fill Only One Box for Relevant Game Coach. **(Mandatory)**

To apply for more than one game, please use separate form with separate fee. This form will be considered valid only for the first selected choice in the sequence.

01. <input type="checkbox"/> Lawn Tennis	02. <input type="checkbox"/> Football	03. <input type="checkbox"/> Hockey
04. <input type="checkbox"/> Karate	05. <input type="checkbox"/> Badminton	06. <input type="checkbox"/> Wrestling
07. <input type="checkbox"/> Cricket	08. <input type="checkbox"/> Swimming	09. <input type="checkbox"/> Table Tennis
10. <input type="checkbox"/> Wushu	11. <input type="checkbox"/> Volleyball	12. <input type="checkbox"/> Athletics
13. <input type="checkbox"/> Taekwondo	14. <input type="checkbox"/> Gym (Female)	

02. Application Submission For: Mandatory (Candidate can mark both the options if eligible as per advertisement)

A. <input type="checkbox"/> Directorate General of Sports Khyber Pakhtunkhwa Only for Athletics, Swimming, Hockey, Badminton, Taekwondo, Karate, Table Tennis, Table Tennis (Female) & Gym (Female).	B. <input type="checkbox"/> Relevant District as advertised متعلقہ ضلع سے تعلق رکھنے والے امیدواروں کی درخواست اپنے ضلع کی آسانی کیلئے ہی زیر غور لائی جائیگی۔
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03. District of Domicile: Mandatory

01. <input type="checkbox"/> Abbottabad	02. <input type="checkbox"/> Peshawar	03. <input type="checkbox"/> Mardan
04. <input type="checkbox"/> D.I. Khan	05. <input type="checkbox"/> Bannu	06. <input type="checkbox"/> Kohat
07. <input type="checkbox"/> Swat	08. <input type="checkbox"/> Malakand	09. <input type="checkbox"/> Chitral
10. <input type="checkbox"/> Charsadda	11. <input type="checkbox"/> Nowshera	12. <input type="checkbox"/> Haripur
13. <input type="checkbox"/> Battagram	14. <input type="checkbox"/> Buner	15. <input type="checkbox"/> Mansehra
16. <input type="checkbox"/> Shangla	17. <input type="checkbox"/> Kohistan Upper	18. <input type="checkbox"/> Kohistan Lower
19. <input type="checkbox"/> Kolai Palas Kohistan	20. <input type="checkbox"/> Swabi	21. <input type="checkbox"/> Dir Lower
22. <input type="checkbox"/> Dir Upper	23. <input type="checkbox"/> Lakki Marwat	24. <input type="checkbox"/> Karak
25. <input type="checkbox"/> Hangu	26. <input type="checkbox"/> Tank	27. <input type="checkbox"/> Tor Ghar
28. <input type="checkbox"/> Newly Merged Tribal Districts		

Personal Information: Use CAPITAL letters and leave spaces between words.

04. Name in Full:

05. Father's Name:

06. Candidate CNIC #: - -
Write your own CNIC No. Or B Form No.

امیدوارانہذا قومی شناختی کارڈ کا فارم کا اندراج لازماً درج کرے
بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔

07. Gender: Male Female

08. Date of Birth: D D - M M - Y Y Y Y
Write your Correct Date of Birth otherwise you will be rejected

09. Postal Address: _____
All correspondence will be made on this address through courier service or ordinary postal service.

City: _____ District: _____

10. Phone No: (OFF) _____ RES: _____ Mobile: _____
City Code - Phone No

DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

11. Are you a Govt. / Semi Govt. / Autonomous body Employee and applying through proper channel? NOC will be required at the time of interview. Yes No

12. Are you a Disabled Person? Yes No
If yes, please attach Disability Certificate

13. Religion: Muslim Non Muslim

14. Have you secured first or second position in the relevant individual sports event as a player at the National level organized by Pakistan Olympic Association / Pakistan Sports Federation concerned? Yes No

15. Have you participated as a player in the relevant National level sports competition organized by Pakistan Olympic Association / Pakistan Sports Federation concerned and secured at least 2nd position? Yes No

16. Academic Information: (Please attach attested copies of your academic certificates.)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.
2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
3. Write exact degree name & major subject mention in certificate / transcript.
4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Sanad Title	Specialization / Major Subject	Passing Year	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
Matric / Equivalent (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____				
Intermediate / D.A.E (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> D.A.E <input type="checkbox"/> Other: _____					
Bachelor (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____					
Bachelor (Hons) / Master (16 Years)	<input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> Other: _____					
MS / M.Phil (18 Years)	<input type="checkbox"/> MS <input type="checkbox"/> M.Phil <input type="checkbox"/> Other: _____					

17. Relevant Game Coach Experience:

Please attach attested copies of your experience certificates

صرف منتخب کیے گئے کیم کوچ سے متعلقہ تجربہ ہی درج کریں، غیر ضروری اندراج عمل میں نہیں لایا جائیگا۔

Sr #	Organization / Employer Name	Job Title	Job Duration	
			From	To
01				
02				
03				

18. Total Job relevant Experience as on closing date of applications: Years - Months

19. Desired Test City: Fill Only One Box (Mandatory)

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Peshawar	02. <input type="checkbox"/> D.I.Khan	03. <input type="checkbox"/> Abbottabad	04. <input type="checkbox"/> Batkhela
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19. Age Relaxation Claim: Proof to be provided before selection. (Only 1 will be admissible)

A. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years)

 Yes No

B. Are you a Disabled Person / **Divorced Woman / Widow? (10 years)

 Yes No

C. Do you belong to backward areas of Khyber Pakhtunkhwa?

Backward Areas as per Government of Khyber Pakhtunkhwa List available as Annexure below (03 years)

 Yes No

Backward Areas List

- (I) Khyber Agency (ii) Kurram Agency (iii) Orakzai Agency (iv) Mohmand Agency
(v) North Waziristan Agency. (vi) South Waziristan Agency. (vii) Malakand Agency including protected areas (Swat Ranizai and Sam-Ranizai) and Bajaur.
(viii) Tribal Areas attached to Peshawar, Kohat and Hazara Division (ix) Tribal Areas attached to D.I. Khan and Bannu Districts.
(x) Shirani Area. (xi) Merged Areas of Hazara and Mardan Division and upper Tanawal. (xii) Swat District
(xiii) Upper Dir District. (xiv) Lower Dir District. (xv) Chitral District. (xvi) Buner District.
(xvii) Kala Dhaka Area. (xviii) Kohistan District. (xix) Shangla District. (xx) Gadoon Area in Swabi District.
(xxi) Backward areas of Mansehra and District Battgram.
(xxii) Backward areas of Haripur District, i.e. Kalanjar Field Kanungo Circle of Tehsil Haripur and Amazai Field Kanungo Circle of Tehsil Ghazi.

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test and I have filled-up the application form accordingly. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression: _____ Signature of the Candidate: _____

Picture 2

Affix your recent
passport size color
photograph (with open face)
not older than
6 Months having
blue background with Stapler

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

General Instructions / Information:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copies of CNIC, Domicile Certificate, Relevant Academic / Experience Certificates and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Last date for submission of application form is **Friday, 1st February, 2019.**

HELP LINE:

UAN : +92-51-844-444-1

Website : www.nts.org.pk

Keep Visiting NTS Website

Please Send Application Forms to:

NATIONAL TESTING SERVICE (HQ)

DG Sports, KPK (PROJECT)

Plot 96, Street No. 4, Sector H-8/1, Islamabad.



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

NTS COPY

D

**Directorate General of Sports,
Government of Khyber Pakhtunkhwa**

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

Allied Bank Limited Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	Muslim Commercial Bank	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640018		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
Meezan Bank The Premier Bank	<input type="checkbox"/>	HBL HABIB BANK	<input type="checkbox"/>
A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Last date for fee submission: Friday 1st February, 2019

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	N-19-4454
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	Junior Coach (BPS-10)

GST INVOICE

NTN #	2680612-6
GST #	3277876121192
NTS fee: 400/-	Amount in word: Rs. Four Hundred & Sixty Rupees Only Non Refundable/ Non Transferable
GST@ 15%: 60/-	
Total: 460/-	

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

BANK COPY

D

**Directorate General of Sports,
Government of Khyber Pakhtunkhwa**

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

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A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not be accepted without Candidate CNIC/ B Form No.

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National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

CANDIDATE COPY

D

Directorate General of Sports, Government of Khyber Pakhtunkhwa

Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

Allied Bank Limited Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	Muslim Commercial Bank	<input type="checkbox"/>	Meezan Bank The Premier Bank	<input type="checkbox"/>	HBL HABIB BANK	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
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