

**REGISTRATION FORM**

Reg. No. \_\_\_\_\_  
To be Filled by NTS



**GOVERNMENT OF THE PUNJAB  
SCHOOL EDUCATION DEPARTMENT**

Screening Test for  
**Secondary School Educator  
(Physics)**



Master Degree in Physics with B.Ed / M.Ed / M.A (Edu)

**Picture 1**

Paste your recent  
passport size color  
photograph **with gum**

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

اس فارم کا اطلاق صرف مذکورہ بالا آسامی کیلئے ہوگا۔ دیگر آسامیوں کیلئے متعلقہ درخواست فارم علیحدہ فیس کے ساتھ ارسال کریں۔

**Eligibility Criteria:**

|   |                              |                             |
|---|------------------------------|-----------------------------|
| A. Is your age according to the prescribed age limit for the desired Post as on <b>21-11-2016</b> ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Do you have relevant / prescribed <b>Qualification</b> as mentioned in Advertisement?            | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Are you Domiciled in Punjab?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

**01. District of Domicile:** Fill Only One Desired Box for Domicile District (**Mandatory**)

For test candidate will appear only in their Domicile District.

| Division   | Domicile District                         |   |  |  |
|--|---|---|--|--|
| 01. <input type="checkbox"/> Bahawalpur Division | 01. <input type="checkbox"/> Bahawalnagar | 02. <input type="checkbox"/> R. Y. Khan | 03. <input type="checkbox"/> Bahawalpur    |  |
| 02. <input type="checkbox"/> D. G. Khan Division | 01. <input type="checkbox"/> D. G. Khan   | 02. <input type="checkbox"/> Layyah     | 03. <input type="checkbox"/> Muzaffargarh  | 04. <input type="checkbox"/> Rajanpur    |
| 03. <input type="checkbox"/> Faisalabad Division | 01. <input type="checkbox"/> Chiniot      | 02. <input type="checkbox"/> Faisalabad | 03. <input type="checkbox"/> Jhang         | 04. <input type="checkbox"/> T. T. Singh |
| 04. <input type="checkbox"/> Gujranwala Division | 01. <input type="checkbox"/> Gujranwala   | 02. <input type="checkbox"/> Sialkot    | 03. <input type="checkbox"/> Hafizabad     | 04. <input type="checkbox"/> M. B. Din   |
|  | 05. <input type="checkbox"/> Narowal      | 06. <input type="checkbox"/> Gujrat     |  |  |
| 05. <input type="checkbox"/> Lahore Division     | 01. <input type="checkbox"/> Lahore       | 02. <input type="checkbox"/> Kasur      | 03. <input type="checkbox"/> Nankana Sahib | 04. <input type="checkbox"/> Sheikhpura  |
| 06. <input type="checkbox"/> Multan Division     | 01. <input type="checkbox"/> Khanewal     | 02. <input type="checkbox"/> Lodhran    | 03. <input type="checkbox"/> Multan        | 04. <input type="checkbox"/> Vehari      |
| 07. <input type="checkbox"/> Rawalpindi Division | 01. <input type="checkbox"/> Attock       | 02. <input type="checkbox"/> Chakwal    | 03. <input type="checkbox"/> Jhelum        | 04. <input type="checkbox"/> Rawalpindi  |
| 08. <input type="checkbox"/> Sahiwal Division    | 01. <input type="checkbox"/> Okara        | 02. <input type="checkbox"/> Pakpattan  | 03. <input type="checkbox"/> Sahiwal       |  |
| 09. <input type="checkbox"/> Sargodha Division   | 01. <input type="checkbox"/> Bhakkar      | 02. <input type="checkbox"/> Khushab    | 03. <input type="checkbox"/> Mianwali      | 04. <input type="checkbox"/> Sargodha    |

**Personal Information:** Use CAPITAL letters and leave spaces between words.

|  |                               |                                 |                                  |                    |                      |  |                      |   |   |   |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
|--|-------------------------------|---------------------------------|----------------------------------|--------------------|----------------------|--|----------------------|---|---|---|---|----------------------------------|------------------------------------|--|--|--|--|--|--|--|--|--|--|
| 02. Name in Full:  | <input type="text"/>          |                                 |                                  |                    |                      |  |                      |   |   |   |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
| 03. Father's Name:   | <input type="text"/>          |                                 |                                  |                    |                      |  |                      |   |   |   |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
| 04. Candidate CNIC #:  | <input type="text"/>          | -                               | <input type="text"/>             | -                  | <input type="text"/> | Write your Correct Date of Birth mentioned on your CNIC otherwise you will be rejected |                      |   |   |   |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
| 05. Gender:  | <input type="checkbox"/> Male | <input type="checkbox"/> Female | <input type="checkbox"/> Shemale | 06. Date of Birth: | D                    | D  | M                    | M | Y | Y   | Write your Correct Date of Birth otherwise you will be rejected |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
| 07. Email Address:   | <input type="text"/>          |                                 |                                  |                    |                      |  |                      |   |   |   | 08. Marital Status:   | <input type="checkbox"/> Married | <input type="checkbox"/> Unmarried |  |  |  |  |  |  |  |  |  |  |
| 09. Postal Address:  | <input type="text"/>          |                                 |                                  |                    |                      |  |                      |   |   |   |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
| All correspondence will be made on this address though courier service or ordinary postal service. |                               |                                 |                                  |                    |                      |  |                      |   |   |   |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
| City:  |                               |                                 |                                  |                    |                      |  |                      |   |   | District:   |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |
| 10. Phone No: (OFF)  | <input type="text"/>          |                                 |                                  |                    |                      | (RES.)   | <input type="text"/> |   |   |   |   | (Mobile)                         | <input type="text"/>               |  |  |  |  |  |  |  |  |  |  |
| City Code - Phone No   |                               |                                 |                                  |                    |                      |  |                      |   |   | Mandatory (Candidates who are not having their own network SIM (Ported Networks) will not receive sms from NTS) |   |                                  |                                    |  |  |  |  |  |  |  |  |  |  |



11. Are you a Serving Government Employee?  Yes  No Total Continuous Job Experience as on closing date of applications: Years  - Months  - Days   
In case of Yes, please attach NOC

12. Are you a Disabled Person?  Yes  No Total Continuous Job Experience as on closing date of applications: Years  - Months  - Days   
If yes, please attach Disability Certificate

13. Are you a serving employee of Punjab School Education Department?  Yes  No Total Continuous Job Experience as on closing date of applications: Years  - Months  - Days

14. Religion:  Muslim  Non Muslim If Non Muslim, Please Specify: \_\_\_\_\_

### Only for Married Female Candidates

15. Are you applying against your Husband's Domicile?  Yes  No

16. Husband's Name:

17. Husband's Domicile District: Fill Only One Desired Box for Husband's Domicile District (Mandatory)  
For test candidate who wishes to apply on her Husband's Domicile District will appear only in Husband's Domicile District

| Division   | Domicile District                         |   |  |  |
|--|---|---|--|--|
| 01. <input type="checkbox"/> Bahawalpur Division | 01. <input type="checkbox"/> Bahawalnagar | 02. <input type="checkbox"/> R. Y. Khan | 03. <input type="checkbox"/> Bahawalpur    |  |
| 02. <input type="checkbox"/> D. G. Khan Division | 01. <input type="checkbox"/> D. G. Khan   | 02. <input type="checkbox"/> Layyah     | 03. <input type="checkbox"/> Muzaffargarh  | 04. <input type="checkbox"/> Rajanpur    |
| 03. <input type="checkbox"/> Faisalabad Division | 01. <input type="checkbox"/> Chiniot      | 02. <input type="checkbox"/> Faisalabad | 03. <input type="checkbox"/> Jhang         | 04. <input type="checkbox"/> T. T. Singh |
| 04. <input type="checkbox"/> Gujranwala Division | 01. <input type="checkbox"/> Gujranwala   | 02. <input type="checkbox"/> Sialkot    | 03. <input type="checkbox"/> Hafizabad     | 04. <input type="checkbox"/> M. B. Din   |
|  | 05. <input type="checkbox"/> Narowal      | 06. <input type="checkbox"/> Gujrat     |  |  |
| 05. <input type="checkbox"/> Lahore Division     | 01. <input type="checkbox"/> Lahore       | 02. <input type="checkbox"/> Kasur      | 03. <input type="checkbox"/> Nankana Sahib | 04. <input type="checkbox"/> Sheikhpura  |
| 06. <input type="checkbox"/> Multan Division     | 01. <input type="checkbox"/> Khanewal     | 02. <input type="checkbox"/> Lodhran    | 03. <input type="checkbox"/> Multan        | 04. <input type="checkbox"/> Vehari      |
| 07. <input type="checkbox"/> Rawalpindi Division | 01. <input type="checkbox"/> Attock       | 02. <input type="checkbox"/> Chakwal    | 03. <input type="checkbox"/> Jhelum        | 04. <input type="checkbox"/> Rawalpindi  |
| 08. <input type="checkbox"/> Sahiwal Division    | 01. <input type="checkbox"/> Okara        | 02. <input type="checkbox"/> Pakpattan  | 03. <input type="checkbox"/> Sahiwal       |  |
| 09. <input type="checkbox"/> Sargodha Division   | 01. <input type="checkbox"/> Bhakkar      | 02. <input type="checkbox"/> Khushab    | 03. <input type="checkbox"/> Mianwali      | 04. <input type="checkbox"/> Sargodha    |

### 18. Academic Information: (Please do not attach copies of your academic certificates at this stage.)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
3. Write exact degree name & major subject mention in certificate / transcript.  
4. Result awaiting candidates are not eligible.

| Certificate / Degree Level                | Degree Title                       | Specialization/Major Subject          | Year Passing | Obtained Marks/CGPA | Total Marks/CGPA | Board / University |
|---|------------------------------------|---------------------------------------|--------------|---------------------|------------------|--------------------|
| Matric<br>(10 Years)                      |                                    |                                       |              |                     |                  |                    |
| Intermediate<br>(12 Years)                |                                    |                                       |              |                     |                  |                    |
| Bachelor<br>(14 Years)                    |                                    |                                       |              |                     |                  |                    |
| Bachelor (Hons)<br>/ Master<br>(16 Years) | <input type="checkbox"/> BS (Hons) | <input type="checkbox"/> Physics      |              |                     |                  |                    |
|   | <input type="checkbox"/> M.Sc      | <input type="checkbox"/> Others _____ |              |                     |                  |                    |
| Others                                    |                                    |                                       |              |                     |                  |                    |

## 19. Professional Qualification:

| Certificate / Diploma                      | Year Passing | Obtained Marks | Total Marks | Board / University |
|--|--------------|----------------|-------------|--------------------|
| i. <input type="checkbox"/> B.Ed           |              |                |             |                    |
| ii. <input type="checkbox"/> M.A Education |              |                |             |                    |
| iii. <input type="checkbox"/> M.Ed         |              |                |             |                    |

## 20. Bank Online Deposit of Rs: 475/- from Designated Bank Branches

|           |              |
|-----------|--------------|
| Bank Code | Deposit Date |
|-----------|--------------|

**\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression \_\_\_\_\_ Candidate's Signature \_\_\_\_\_



**Check List** Provide the following documents other wise Application Form will not be entertained

|  |
|--|
| <input type="checkbox"/> Original Bank Deposit Slip (NTS Copy)   |
| <input type="checkbox"/> 2 Passport size color photograph to be attached in the picture box area on page 1 |
| <input type="checkbox"/> Copy of CNIC  |

## General Instructions / Information:

- Candidates are allowed to take NTS Entry Test for the Post of Educators provisionally, subject to verification of all records and antecedents at the time of interview by concerned District Recruitment Committee / DCO.
- By Hand submission of Application Form is not allowed.
- Mobile Phones are not allowed in Test Center premises.
- Use separate envelop and separate application form for other posts you are applying for.
- Last date for submission of application form is **Wednesday 31<sup>st</sup> August, 2016.**
- Applications received on or after **Thursday 1<sup>st</sup> September, 2016** will be rejected.
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

### HELP LINE:

UAN : +92-51-844-444-1  
Website : www.nts.org.pk

### Please Send Application Forms to:

**PSED (Project)**  
**National Testing Service**  
1-E, Street No. 46, Sector I-8/2, Islamabad.



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**Government of the Punjab  
School Education Department**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

|  |   |                          |
|--|---|--------------------------|
|  | <b>Allied Bank Limited</b><br><small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch Islamabad (0140947) | Remote Branch: I-8 Markaz Branch, Islamabad (1501)                                      |                          |
| A/C Title: NTS-Pakistan-Collection                   | A/C Title: NTS-Pakistan   | A/C No. 647943831003775  |
| A/C No. 0010008325640018                             | A/C No. 647943831003775   |                          |
| Note: Bank Service Charges <b>Free of Cost</b>       |   |                          |

|  |  |                          |
|--|--|--------------------------|
|  | <b>UNITED BANK LTD.</b>                            | <input type="checkbox"/> |
| Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041) | Remote Branch: H9 Shalimar Recording Co ISB (1742) |                          |
| A/C Title: NTS-Pakistan                                | A/C Title: NTS-Pakistan                            | A/C No. 17427900464503   |
| A/C No. 217767828                                      | A/C No. 17427900464503                             |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |  |                          |

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

|   |
|---|
| Applicant's Name:                                     |
| Father Name:  |
| CNIC No/<br>B Form No:                                |
| Post Name: <b>Secondary School Educator (Physics)</b> |

|                                  |  |
|----------------------------------|--|
| Amount Rs: <b>475/-</b>          | Amount in word: Rs. <b>Four Hundred &amp; Seventy Five Rupees Only</b> |
| Non Refundable/ Non Transferable |  |

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_

**N**



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**Government of the Punjab  
School Education Department**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

|  |   |                          |
|--|---|--------------------------|
|  | <b>Allied Bank Limited</b><br><small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> |
| Remote Branch: I-8 Markaz Branch Islamabad (0140947) | Remote Branch: I-8 Markaz Branch, Islamabad (1501)                                      |                          |
| A/C Title: NTS-Pakistan-Collection                   | A/C Title: NTS-Pakistan   | A/C No. 647943831003775  |
| A/C No. 0010008325640018                             | A/C No. 647943831003775   |                          |
| Note: Bank Service Charges <b>Free of Cost</b>       |   |                          |

|  |  |                          |
|--|--|--------------------------|
|  | <b>UNITED BANK LTD.</b>                            | <input type="checkbox"/> |
| Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041) | Remote Branch: H9 Shalimar Recording Co ISB (1742) |                          |
| A/C Title: NTS-Pakistan                                | A/C Title: NTS-Pakistan                            | A/C No. 17427900464503   |
| A/C No. 217767828                                      | A/C No. 17427900464503                             |                          |
| Note: Bank Service Charges <b>Free of Cost</b>         |  |                          |

**\*Note:**  
1. Please Stamp both copies of deposit Slip.  
2. The Bank Must Return "NTS Copy" to the Candidate.  
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

|   |
|---|
| Applicant's Name:                                     |
| Father Name:  |
| CNIC No/<br>B Form No:                                |
| Post Name: <b>Secondary School Educator (Physics)</b> |

|                                  |  |
|----------------------------------|--|
| Amount Rs: <b>475/-</b>          | Amount in word: Rs. <b>Four Hundred &amp; Seventy Five Rupees Only</b> |
| Non Refundable/ Non Transferable |  |

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_

**N**